

Adel Martin

From: Joshua Arman
Sent: Tuesday, April 1, 2025 11:15 AM
To: Adel Martin
Subject: Recall board selection

Hi Adele, per our original conversation, my intent was to run for the one year term as a replacement for the recalled candidates, pending the recall vote. Please remove me from this three year term election.

Joshua Arman
USCG Ret.
Joshuaarman@me.com

Joshua Arman
Candidate for PMCPOA Director 2025

Hello members,

I am running for a one year term for a seat as a board member pending the upcoming recall. I've been a member of this community since 2013 and a full-time resident since 2015, after retiring from the U.S. Military. My aim if I am elected, is to keep PMC affordable while fostering open communication with the community. We need transparency about where our money is being spent and accountability. I believe we need to use association resources in a way that is equitable for all members. Also, members should have the right to vote on big decisions that affect us all.

Like many of you, I have questions in regards to what is happening with our association. Questions like: why are we hiring contractors that failed to deliver on their NTE contracts over and over again? Why wasn't there two streams of accounting data being run simultaneously while trying to move over to a new accounting system? Why was nobody held responsible time and time again for these major mistakes? Why has there been such a pushback on giving the members a vote on these major decisions like clubhouse renovations? Etc...

I think I would be a good fit to serve my community as a board member. During my time in the military serving both in the Air Force and the Coast Guard I facilitated many missions including drug operations, migrant interdiction, rescues and myriad of other challenging military operations. As a Food Service Officer, I successfully managed food procurement, planning and implementation of hundreds of thousands of dollars of resources monthly all while keeping accurate accounting. I know what it takes to run things efficiently, whether it be dangerous rescues, construction projects in classified areas or military dining facilities serving hundreds of people per meal.

A vote for me means a vote for your voice to be heard.

Sincerely,
Joshua Arman USCG Ret.

CANDIDATE FILING FORM

1. A candidate must be qualified according to bylaw 6.03, 6.06 and Article 20 Election Rules.
2. A candidate biography/resume is required. The biography/resume shall be typed on one side of one 8 ½ x 11 piece of paper. Include experience, qualifications, and election platform.
3. A candidate is required to complete and submit this form.
4. **Filing Deadline:** These documents must be submitted to the Association office no later than 5:00 p.m. on March 26. If March 26 falls on a Saturday, Sunday, or holiday the deadline shall be 5:00 p.m. on the first business day thereafter.

CONTACT INFORMATION

Name Joshua Arman
Date Received: 16 April 2025
Mailing address _____
City _____ State _____ Zip _____
Home telephone _____ Work _____
E-mail address _____

Ownership. Are you on title to a lot in the Association?

Yes YES _____ NO

Co-Ownership. Are you a co-owner of a lot in the Association with another candidate or anyone who will be on the board if you are elected?

_____ YES No NO

Assessments. Are you current in the payment of all regular and special assessments due and payable to the Association as well as late fees and interest or have paid under protest or have an approved payment plan?

Yes YES _____ NO

Length of membership. Have you been a member of PMCPOA for one year?

Yes YES _____ NO

Fidelity Bond Coverage. Do you have a criminal conviction that would, if you were elected, either prevent the Association from purchasing the fidelity bond coverage required by Civil Code section 5806 or terminate the Association's existing fidelity bond coverage?

_____ YES No NO